# TOWN OF LA POINTE REGULAR TOWN BOARD MEETING TUESDAY, JULY 22, 2014 5:30PM AT TOWN HALL

- I. Public Comment A\*
- II. Town Administrator's Report
- III. Public Works
  - A. Roads
    - 1. Culvert/Ditch cleaning on North Shore Road
    - 2. Tree removal on North Shore Road
    - 3. Lights at crosswalk, Big Bay Town Park
  - B. Parks
  - C. Airport
    - 1. Airport Manager's Report & Checklist
  - D. MRF
    - 1. MRF Supervisor's Report
    - 2. Exchange

#### IV. Committees

- A. Zoning
  - 1. Attractive Nuisance Ordinance
- B. Harbor
  - 1. Recommended Negotiations on Lakeshore Property from Harbor Committee
  - 2. Resignation of Michael Childers as committee member
  - 3. Appointment of committee member, term ending March 10, 2016

## V. Town Hall Administration

- A. Administrative Assistant's Report
- B. Grant Updates
- C. Attachment 'D' to 2014 Wage Resolution- Resolution #2013-1226B
- D. Rec Center incidental budget
- E. Rescind Resolution #2014-0610A: Propane Proposals
- F. Propane Proposals: Evaluation/ acceptance
- G. Request for use of benches, tables, and grill by Nelson Construction
- H. Emergency Management Plan: Rescind old plan (7/24/02), accept revisions/new plan
- I. Periodic Commercial Docking at Town Dock: discussion and approval of fees and policy
- J. 2015 Budget timeframe
- K. Discussion with Gene Clark of Sea Grant Institute: study proposal

### VI. Vouchers

#### VII. Minutes

- A. Regular Town Board Meeting July 8, 2014
- B. Special Town Board Meeting July 10, 2014

# **VIII. Emergency Services**

- A. Ambulance Service
  - 1. Ambulance Director's Report

# IX. Library

- A. Library Board Minutes June 12, 2014
- B. Appointments to Library Board for terms ending July 1, 2017

#### X. Public Comment B\*\*

# XI. Lawsuits & Legal Issues

## XII. Liquor & Operators' Licenses

- A. Temporary Class "B" License to sell beer: Star Bar Softball Tournament
- B. Non-alcoholic Beverage License: Star Bar Softball Tournament
- C. Operator Licenses
  - 1. Zoe Pizarro

# **XIII.** New Agenda Items for Future Meetings

#### XIV. Adjourn

\*This portion of public comment is restricted to one minute in length. For those wishing to speak for longer than one minute, that item appears later in the agenda.

<sup>\*\*</sup>Public Comment which is longer than one minute.